

**Legislation Pending in the FINANCE Committee**  
**March 21, 2022**

Ord No 166-16	AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (a) "ADMINISTRATIVE CODE OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE"; TREE REMOVAL PERMIT, TO ALLOW RELIGIOUS INSTITUTIONS AND 501(c)(3) ORGANIZATIONS TO PAY A FLAT FEE OF \$25.00 FOR A TREE REMOVAL PERMIT, OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY	9/6/16 1st Rdg
Ord No 232-17	AN ORDINANCE AUTHORIZING THE MAYOR OR THE DIRECTOR OF PUBLIC SERVICE, TO ENTER INTO A DEVELOPMENT AGREEMENT WITH GREEN LIGHT HOLDINGS, LLC, AND DECLARING AN EMERGENCY	12/4//17 2nd Rdg
Res No 40-20	A RESOLUTION APPROVING THE PETITION FOR SPECIAL ASSESSMENTS FOR SPECIAL ENERGY IMPROVEMENT PROJECTS UNDER OHIO REVISED CODE CHAPTER 1710 AND APPROVE THE NECESSITY OF ACQUIRING, INSTALLING, EQUIPPING, AND IMPROVING CERTAIN PUBLIC IMPROVEMENTS IN THE CITY OF PARMA, OHIO IN COOPERATION WITH THE NORTHEAST OHIO ADVANCED ENERGY DISTRICT, AND DECLARING AN EMERGENCY	3/16/20 1 <sup>st</sup> Rdg
Ord No 41-20	AN ORDINANCE DETERMINING TO PROCEED WITH THE ACQUISITION, INSTALLATION, EQUIPMENT, AND IMPROVEMENT OF CERTAIN PUBLIC IMPROVEMENTS IN THE CITY OF PARMA, OHIO IN COOPERATION WITH THE NORTHEAST OHIO ADVANCED ENERGY DISTRICT, AND DECLARING AN EMERGENCY	3/16/20 1 <sup>st</sup> Rdg
Ord No 42-20	AN ORDINANCE LEVYING SPECIAL ASSESSMENTS FOR THE PURPOSE OF ACQUIRING, INSTALLING, EQUIPPING, AND IMPROVING CERTAIN PUBLIC IMPROVEMENTS IN THE CITY OF PARMA, OHIO IN COOPERATION WITH THE NORTHEAST OHIO ADVANCED ENERGY DISTRICT; AND AUTHORIZING AN ENERGY PROJECT COOPERATIVE AGREEMENT AND A SPECIAL ASSESSMENT AGREEMENT, AND DECLARING AN EMERGENCY	3/16/20 1 <sup>st</sup> Rdg
Ord No 172-20	AN ORDINANCE APPROVING THE MEMORANDUM OF UNDERSTANDING TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF PARMA AND THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, LOCAL 639 REGARDING THE TIMING OF PAYOUT TO RETIREES, AND DECLARING AN EMERGENCY	11/16/20 2 <sup>nd</sup> Rdg
<b>Ord No 32-21</b>	AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT FOR A MEMORANDUM OF UNDERSTANDING BETWEEN DONNA SMALLWOOD ACTIVITIES CENTER AND OFFICE OF AGING AND CHESTERFIELD TERRACE LIMITED PARTNERSHIP FOR SUPPORTIVE SERVICES AND DECLARING AN EMERGENCY	3/1/21 1 <sup>st</sup> Rdg
<b>Ord No 27-22</b>	– AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN ECONOMIC DEVELOPMENT GRANT AWARD AGREEMENT BETWEEN THE CITY OF PARMA AND ALLIED DEVELOPMENT/CHIK-FIL-A, AND DECLARING AN EMERGENCY	3/21/22 2nd Rdg
<b>Ord No 28-22</b>	– AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN ECONOMIC DEVELOPMENT GRANT AWARD AGREEMENT BETWEEN THE CITY OF PARMA AND ALLIED DEVELOPMENT/ACE HARDWARE, AND DECLARING AN EMERGENCY	3/21/22 2nd Rdg

<b>Ord No 31-22</b> – AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN ECONOMIC DEVELOPMENT GRANT AWARD AGREEMENT BETWEEN THE CITY OF PARMA AND ADVANCE DOOR COMPANY, AND DECLARING AN EMERGENCY	3/21/22 2 <sup>ND</sup> Rdg
<b>Ord. No. 44-22</b> – AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (b) “RECREATION DEPARTMENT” OF SECTION 185.05 “FEES OF THE DIRECTOR OF PUBLIC SERVICE, SECTION (b) “RECREATION DEPARTMENT” RELATIVE TO TENNIS FEES, OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY	3/21/22 1 <sup>ST</sup> Rdg
<b>Ord. No. 45-22</b> – AN ORDINANCE TO AMEND A PORTION OF EXHIBIT “A” OF ORDINANCE NO. 423-06 TO AMEND THE PAY RANGE FOR THE PART-TIME POSITIONS OF TENNIS DIRECTOR AND TENNIS INSTRUCTOR, AND DECLARING AN EMERGENCY	3/21/22 1 <sup>st</sup> Rdg

#### **Legislation Pending in the GOVERNMENTAL OPERATIONS Committee**

Ord No 35-20	AN ORDINANCE EXEMPTING RETAIL ESTABLISHMENTS IN THE CITY OF PARMA FROM CHAPTER 1304 OF THE CUYAHOGA COUNTY CODE AND DECLARING AN EMERGENCY	3/16/20 1 <sup>st</sup> Rdg
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#### **Legislation Pending in the PLANNING Committee**

Ord No 58-17	AN ORDINANCE TO AMEND SUBSECTION (b) OF SECTION 351.12 "PARKING ON PRIVATE OR PUBLIC PROPERTY" SUBSECTION (b)(2) OF SECTION 351.14 "PARKING OF RECREATIONAL VEHICLES", SUBSECTION (b) OF SECTION 660.13 "VEHICLES" AND SUBSECTION (b) OF SECTION 1707.15 "VEHICLES" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY	4/3/17 2nd Rdg
Ord No 149-17	AN ORDINANCE TO REZONE AREAS CURRENTLY ZONED TWO-FAMILY HOUSE DISTRICT TO SINGLE-FAMILY HOUSE DISTRICT IN WARDS FIVE, SIX, SEVEN, EIGHT AND NINE IN THE CITY OF PARMA	9/5/17 2nd Rdg Planning Commission
Ord No 150-17	AN ORDINANCE TO REZONE AREAS CURRENTLY ZONED MULTI-FAMILY HOUSE DISTRICT TO SINGLE-FAMILY HOUSE DISTRICT IN WARDS ONE, FOUR, SIX AND NINE IN THE CITY OF PARMA	9/5/17 2nd Rdg Planning Commission

<b>Ord No 154-21</b> - AN ORDINANCE TO REGULATE THE LOCATION AND MAINTENANCE OF, AS WELL AS SETTING A FEE FOR, PORTABLE TOILETS IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY	11/15/21 2 <sup>nd</sup> Rdg
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<b>Ord No 169-21</b> - AN ORDINANCE TO AMEND SECTION 1197.13 “REQUIRED TRASH COLLECTION AREAS” WITHIN CHAPTER 1197 “OFF-STREET PARKING AND LOADING FACILITIES” REGARDING GATE CLOSURES AND ADDITIONAL HEIGHT IN GENERAL BUSINESS TRASH COLLECTION AREAS IN THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY	3/7/21 3 <sup>rd</sup> Rdg Planning Commission
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<b>Ord. No. 209-21</b> – AN ORDINANCE TO REZONE PERMANENT PARCEL 446-11-001, LOCATED AT 6123 STATE ROAD FROM SINGLE FAMILY-A TO RETAIL BUSINESS DISTRICT, IN THE CITY OF PARMA	12/20/21 2 <sup>nd</sup> Rdg Planning Commission
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<b>Ord No 10-22</b> – AN ORDINANCE TO AMEND CHAPTER 1121 AND SECTION 1173.03 (F)(2) OF THE PARMA ZONING CODE RELATIVE TO CAR WASH USES IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY	2/22/22 2 <sup>nd</sup> Rdg
<b>Ord. No. 37-22</b> – AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT CLAIM DEED, THE CITY-OWNED VACANT LAND LOCATED AT 5714 HAVERHILL AVENUE (PERMANENT PARCEL NUMBER 448-08-059) TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY	3/21/22 1 <sup>st</sup> Rdg
<b>Ord. No. 39-22</b> – AN ORDINANCE AUTHORIZING THE MAYOR TO TRANSFER, BY QUIT CLAIM DEED, THE VACANT LAND OWNED BY THE CITY OF PARMA LAND REUTILIZATION PROGRAM LOCATED AT 5710 HAVERHILL AVENUE (PERMANENT PARCEL NUMBER 448-08-060), TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION (PCIC), AND DECLARING AN EMERGENCY	3/21/22 1 <sup>st</sup> Rdg

**Legislation Pending in the PUBLIC SAFETY Committee**

**Legislation Pending in the PUBLIC SERVICE Committee**

**Legislation Pending in the ENVIRONMENTAL STANDARDS Committee**

**Legislation Pending in the PUBLIC HOUSING Committee**